

le Jewis taken me. Whiche I was
in pe temple to sle me / but I was
holpū bi pe help of god īto pis
day. I stonde witnesse to let
le I to more / I seye no pig. ellis.
van whiche pigis pe p̄fētis t̄
moyses spaken p̄ ihulē come
if crist is to suffre. if he is pe
furste of azen p̄fig of deed me.
p̄ ihulē theke hyst to pe peple
t̄ to heven me / whiche he spak pes
pigis. I zeldide resoun. I festus sei
de wir greet voys / poult p̄ mad
dist / many lettris turne pee to
wōdnesse / And poult seiðe / I mad
de not poult beste festus. but I
speke out pe wordis of treuþe
t̄ of soþenesse / for allo pe king
to whom I speke t̄ide fastly. Wo
ot of pes pigis / for I deme v̄ no
pig of pe se is hid fro hi / for ney
in a cōmet. Was out of pes pi
gis don / bileneft poult fig. agrip
pa to p̄fētis. I woot p̄ poult bile
uett / t̄ agripa seiðe to poult / in
h̄itil pig. poult cōuclit me to be
maad a cristen man / t̄ poult sei
de / I desire ane uis god bope
in h̄itil t̄ ingreet. not oonly pee.
but alle pes v̄ heerē to day to
be maad such as I am. out takū
pes hōdis / and pe fig. roos up.
t̄ pe p̄fētis t̄ beroupe. t̄ pe
v̄ saten nyz to h̄e / t̄ whiche pei we
ten anney. pei spake to gidre t̄
seiðe / p̄ vis mā hay not don ouy
pig. wozpideep. ney hōdis / t̄ a
grupa seiðe to festus / vis man
myzte be deluierid. if he hadde
not appeld to pe emperour.
But as it is. ¶ C. vii.
I demyd h̄i to shuppe īto
italye. pei bnocten poult

wir op̄n kepers to a centurie
by name julius of pe cūpany of
knyzts of pe empour. t̄ we we
ten up into pe shup of adymetis
t̄ bigūnen to sayle. t̄ were born
about pe placis of asye. whiche
aristark of macedoupe tella
mpceuce dwellede stille wir ne
t̄ in pe day lūbige we came to li
don / and julius trefide curteist
poult. t̄ suffre to go to frendis
t̄ do his nedis / t̄ whiche we remoue
den fro p̄mis. we vndur saylede
to cyre. for p̄ w̄ndis wern con
trarie / t̄ we seiðe in pe see of
silhae t̄ paulie. t̄ came to lūris
p̄ is h̄ie / and pei pe centurien
fond a shup of alisaūdre seiðe
t̄ to ytalie. t̄ puttū us ouer īto
it / t̄ whiche in many dayes we sei
leden slowly. t̄ snepe came azes
gidyū. for pe w̄nd lettū us.
we seiðe to crete bihōdis lū
mona. t̄ snepe we seiðe bihōd
t̄ came īto a place p̄ is depid god
haue. to whom pe cūte tella
was nyz / t̄ whiche moche tyme was
passid. t̄ whiche seiðe p̄ane was
not eikur. for pat fastig was pas
sid. poult cōuclit hem t̄ seiðe to
h̄e / me / se p̄ seiðe bigney to
be wir w̄rong t̄ moche harm.
not coult of charge t̄ of pe shup.
but allo of oure h̄ues / but pe
centurie bileuete more to pe go
imour. t̄ to pe lord of pe shup. p̄
to pese pigis p̄ were seiðe of poult
t̄ whiche pe haueue was not able
to dwelle in w̄ntur. ful manye
ozdesuete cōuclit. to seiðe fro
p̄mis / if on ouy man pei nyz
ten come to s̄enye. to dwelle
in w̄ntur at pe haueue of cre

te whiche biholdip to affrik t̄ to cho
rū. t̄ whiche pe soup blets. peigel
siten hem to holte purpos / and
whiche pei hadde remoued fro
allon. pei seiðe to crete t̄ not
astur moche. pe w̄nd t̄fouyt
p̄ is depid nozpeet. was azes
it / t̄ whiche pe shup was rany
shid. t̄ myzte not enforse azes
pe w̄nd. whiche pe shup was
zoum to pe blowigis of pe w̄nd
we weren born wir cours īto
an yle p̄ is depid canda. t̄ sne
pe we myzte gete altil boot.
t̄ whiche vis was takū up pei vli
den helpis. gidre to gidre pe shup
t̄ dzedden lett. pei shulde falle in
to sōndi placis / t̄ whiche pe ves
sel was vndur sett. so pei were
born t̄ for we were p̄owen ī
strong tempest. ī pe day h̄yn
ge pei maðen castig out. t̄ pe
pride day. wir her hōdis peical
t̄ anney pe m̄strumētis of pe
shup / t̄ whiche pe sūme ney pe
ferris were sepe by many day
es. t̄ t̄peet not altil neyede.
nots al pe hope of oure heelpre
was don anney t̄ whiche moche
fastig hadde be. p̄ane poult īto
od in pe myddil of h̄e t̄ seiðe / a mē
it bihoite whiche ze herle me not
to haue take anney pe shup fro
crete. t̄ gete vis w̄rong t̄ castig
out. t̄ nouz / cōuclit zōu to be of
good cōuclit / for loll of no p̄loo
ne of zōu shal be out takū of
pe shup / for an anigel of god. who
I am t̄ to whom I serue. stood
nyz to me in vis nyz t̄ seiðe
poult dzedd poult not. it bihouey
pee to stonde bihoze pe empour.
t̄ to god hay zōu to pee. alle

p̄ be t̄ pe shup wir pee / for whiche
pig. ze me be ze of good cōuclit
for p̄ bileue to my god. p̄ so it is
hal be as it is seiðe to me / t̄ it bi
houey us to come īto sū ple.
but asturward p̄ in pe fourten
pe day pe nyz cam on vs seið
ge in pe stouy see. aboute myd
nyzt pe shup me supposide sū
kūtre to appere to hem / t̄ pei cal
ten don a p̄omet. t̄ fōuden t̄be
ty palis of depnele / t̄ astur ali
til pei were departid fro p̄mis
t̄ fōuden f̄yrene palis t̄ pei dzed
t̄ lest we shulde haue fallū in
īto sharp placis. t̄ fro pe laste
party of pe shup pei seiðe four
aneres t̄ d̄fireden p̄ pe day hadde
be come t̄ whiche pe shup men
sōuzte to fle fro pe shup. whiche
pei hadden sent altil boot īto
pe see vndur colour as pei shul
den bigyne to t̄reathe for pe
aneres fro pe former part of
pe shup. poult seiðe to pe centuri
en t̄ to pe knyztis / but pes dwel
len ī pe shup. ze morbi not be
maad s̄aif. p̄ane knyztis k̄tūde
anney pe cōdis of pe lūtl boot.
t̄ k̄tūde it to falle anney t̄ wha
ne pe day was come. poult pei
ede alle mē to take mete t̄ seiðe
pe fourtenpe day vis day ze a
bit t̄ dwellen fastig. t̄ taken
no pig. wher fore p̄ p̄re zōu to
take mete for zōu heelpre. for
of noon of zōu pe heer of pe heed
shal perūthe t̄ whiche he hadde
seið pes pigis. poult took breed
t̄ d̄ce pauligis to god ī pe s̄yt
of alle mē t̄ whiche he hadde b̄o
kū. he bigan to ete t̄ alle were
maad of betti cōuclit. t̄ pei too